

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED  
Jackson Davis

WELL NUMBER CODED  
A-2092

DATE WELL COMPLETED  
3-8-01

PERMIT NUMBER  
0-60

NAME OF DRILLING FIRM  
Kayborn Drilling

NAME & MAILING ADDRESS OF LANDOWNER  
D & D Drilling  
P.O. Box 1634  
Ferriday, LA 71334-1634

WELL LOCATION SEC TOWNSHIP RANGE  
34 9 S 19 E

DISTANCE DIRECTION NEAREST TOWN  
Miles of

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
Oilfield

**PUMP DATA**

PUMP TYPE (Circle One):  
Submersible, Turbine, Jet, Flowing Well,  
Other (Describe)

POWER TYPE (Circle One):  
Electric, Tractor, Diesel, Gasoline, Butane,  
Other (Describe) H/P 5

Pump Capacity (GPM) No. of Stages Setting Depth  
50 126 FT.

PUMP TEST  
Well yielded \_\_\_\_\_ GPM with  
a drawdown of \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours of pumping

**WELL DATA**

Well Depth Casing Diameter (In.) Casing Length (Ft.)  
150 4 130

Type of Casing Hole Depth Depth to Static Water Level  
PVC 150 90

TYPE OF COMPLETION: (Circle One or More):  
Gravel Packed, Underreamed, Telescoped,  
Natural Development, Open Hole, Other  
(Describe)

**LOG DATA**

TYPE OF LOG RUN (Circle One):  
No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,  
Other (Describe)

Name of Organization Running Log

WELL GROUTED TO A DEPTH OF 10 FEET  
Type Grout (circle one): Cement, Bentonite, or Mix

**GEOLOGIC DATA (Office Use Only)**

| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
|---------------|---------------|----------------|--------------|
| Subs. SWL     | Date          | Analysis       | Aquifer Test |

Driller's Remarks

Top of Lap Pipe or Reduction in Casing

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**SCREEN DATA**

Diameter - Inches Length - Feet Slot Size - Inches  
4 20 .020

Screen Type Depth to Bottom - Feet  
PVC 150

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM      | TO         |
|---------------------------------------|-----------|------------|
| <u>Topsoil</u>                        | <u>0</u>  | <u>2</u>   |
| <u>Sand</u>                           | <u>2</u>  | <u>18</u>  |
| <u>Chalk</u>                          | <u>18</u> | <u>80</u>  |
| <u>Sand</u>                           | <u>80</u> | <u>150</u> |

FORMATIONS (Continued)

| FROM   | TO |
|--|----|
| <b>RECEIVED</b>  |    |
| <u>MAR 21 2001</u>   |    |
| Dept. of Environmental Quality<br>Office of Land & Water Resources |    |

IF MORE SPACE IS NEEDED, USE BACK